

## Scrutiny Standing Panel Agenda



### **Safer, Cleaner, Greener Scrutiny Standing panel Thursday, 29th April, 2010**

**Place:** Committee Room 1, Civic Offices, High Street, Epping

**Time:** 7.00 pm

**Democratic Services Officer:** Adrian Hendry, Office of the Chief Executive  
email: ahendry@eppingforestdc.gov.uk Tel: 01992 564246

**Members:**

Councillors A Boyce (Vice-Chairman), R Barrett, A Clark, M Colling, Miss R Cohen, R Frankel, Ms J Hedges, D Jacobs, R Law and Mrs E Webster

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**1. APOLOGIES FOR ABSENCE**

**2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)**

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

**3. DECLARATIONS OF INTEREST**

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

**4. NOTES OF THE LAST MEETING (Pages 3 - 8)**

To agree the notes of the last meeting held on 25 February 2010.

**5. TERMS OF REFERENCE / WORK PROGRAMME (Pages 9 - 16)**

Chairman / Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Panel and associated Work Programme. This is attached. The Panel are asked at each meeting to review both documents.

**6. DEFRA CONSULTATION ON INTRODUCTION OF RESTRICTIONS ON LANDFILLING OF CERTAIN WASTES (Pages 17 - 80)**

To consider the attached report.

**7. REVISION OF TERMS OF REFERENCE (Pages 81 - 88)**

To consider the attached report.

**8. WASTE MANAGEMENT PARTNERSHIP BOARD MINUTES (Pages 89 - 102)**

To consider the attached report.

**9. REPORT TO BE MADE TO THE NEXT OVERVIEW AND SCRUTINY MEETING**

To consider which reports are ready to be submitted to the Overview and Scrutiny Committee at its next meeting.